

2611-16

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission	Application Number Filing Date First Named Inventor Group Art Unit Examiner Name Attorney Docket Number	09/116,785 07/16/98 Robert G. Harrison 2611 Kieu-Oanh T. Bui 09741620-0233
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ENCLOSURES (check all that apply)

- Transmitted herewith is Communication re Notice of Non-Compliant Amendment and attached amendments to the claims in 12/18/03 Office Action.
- The fee has been calculated as shown below:

RECEIVED

APR 19 2004

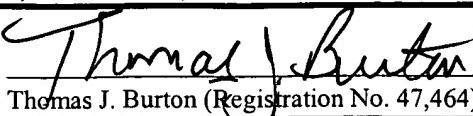
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	Technology Center 2600 ADDITIONAL FEE
TOTAL CLAIMS		-			<input type="checkbox"/> x \$9.00 <input type="checkbox"/> x \$18.00	\$
INDEPENDENT CLAIMS		-			<input type="checkbox"/> x \$43.00 <input type="checkbox"/> x \$86.00	\$
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input type="checkbox"/> NO	<input type="checkbox"/> x \$145.00 <input type="checkbox"/> x \$290.00 ONE TIME	\$
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$

- Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated January 16, 2004 by two month(s) for a fee of \$420 so that the period for response is extended to April 16, 2004 under 37 C.F.R. § 1.321.
- The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed check.
- The amount of \$_____ for the Amendment under 37 C.F.R. § 1.312(b) is included in the enclosed check.
- The enclosed credit card payment form to charge the amount of \$420 covers the total claim fee and other applicable fees.
- The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. A duplicate of this sheet is enclosed.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

14. Customer No. 26263

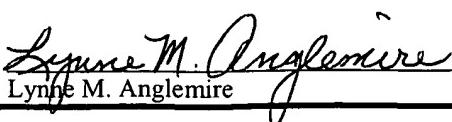
Dated: April 8, 2004


Thomas J. Burton (Registration No. 47,464)

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.

Dated: April 8, 2004


Lynne M. Anglemire